

NOTICE OF MEETING
OF THE
ARIZONA PROSECUTING ATTORNEYS' ADVISORY COUNCIL

AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Arizona Prosecuting Attorneys' Advisory Council and to the general public that the Arizona Prosecuting Attorneys' Advisory Council will hold a meeting open to the public on Friday, March 15, 2013, at 10:00 a.m. at the APAAC Office. The toll-free dial-in number to appear telephonically is **1-877-820-7831** and the participant Passcode is **487550**. You may also attend the meeting via SCOPIA videoconferencing.

Pursuant to the Americans with Disabilities Act (ADA), the Arizona Prosecuting Attorneys' Advisory Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact Elizabeth Iniguez-Reyna at (602) 542-7222 at least 24 hours prior to the meeting so that an accommodation can be arranged.

- | | |
|--|--|
| I. Call to Order (Two Minutes) | SHEILA POLK |
| II. Roll Call (Two Minutes) | SHEILA POLK |
| III. Consent Agenda (Two Minutes) | SHEILA POLK |
| A. Minutes from the February 21, 2013 (Attachment) | Possible Action
P – F – T |
| B. Financial Report regarding deposits and/or expenses to APAAC's account for December 2012 through January 2013 (Attachment) | |
| C. Financial Statement regarding State Treasurer's account For APAAC expenditures and/or deposits for December 2012 through January 2013 (Attachment) | |
| IV. Chair's Report (Fifteen Minutes) | SHEILA POLK
Information Only |
| A. Announcement of new Solicitor General | |
| V. Executive Director's Report (Fifteen Minutes) | ELIZABETH ORTIZ
Information Only |
| A. Council office visits since last Council meeting:
La Paz County Attorney's Office (2/25/13);
Maricopa County Attorney's Office (2/26/13) | |
| B. Update regarding April 23, 2013, Victim Rights Week Award Luncheon | |

- VI. Staff Attorney's Report (Ten Minutes)** **KIM MacEACHERN**
Information Only
- A. Update regarding bail bonds and ICE absconder issues**
 - B. Problem Solving Courts Conference (Attachment)**
 - C. Medical Marijuana Working Group Update**
- VII. Proposed standardization of criminal code tables (Ten Minutes) (Attachment)** **KIM MacEACHERN**
Possible Action
P – F – T
- VIII. APAAC Finance Committee Report (Ten Minutes)** **DEREK RAPIER**
Information Only
- IX. Training Committee Report (Five Minutes)** **TOBIN SIDLES**
Information Only
- A. Recent and Upcoming APAAC Seminars (Attachment)**
- X. Legislative Policy Committee Report (Thirty Minutes)** **BRAD CARLYON**
Possible Action
P – F – T
- A. Information Only**
 - 1. H2121 – Live animal prizes; prohibition; classification (STRIKER) (Attachment)**
 - 2. H2269 - Drone bill – striker to study committee**
 - 3. H2310 - Administrative office of courts; evaluation and recommendation for mental health courts; report (STRIKER) (Attachment)**
 - B. Council Discussion - For reconsideration**
 - 1. H2554 - Firearm regulation; state preemption (Attachments)**
- XI. NDAA Report (Five Minutes)** **DEREK RAPIER**
Information Only
- XII. NACo Report (Five Minutes)** **DEREK RAPIER**
Information Only
- XIII. Call to the Public** **SHEILA POLK**
Information Only

XIV. Next Council Meeting

SHEILA POLK
Information Only

A. Thursday, April 11, 2013, at 10:00 a.m. at the APAAC Office

XV. Adjournment

SHEILA POLK
Possible Action
P – F – T